# Waukesha South Band Boosters March 15, 2017 Meeting Minutes

PRESIDENT : Toni Ritchie

VICE PRESIDENT : Beth Zimmermann

TREASURER : Jim Ritchie

SECRETARY: Mike Zajdel (414) 305-9759

#### **Call to Order**

The meeting was started at by <u>Toni</u> at <u>07:02 PM</u> Attendance was taken by <u>Mike</u>

### Attendance: (please forgive spelling)

F			
Abby Mazza	Nancy Farrell	Yessenia Ramirez	
Toni Ritchie	Brian Farrell	Anne Marie Debrowski	
Jim Ritchie	Bridgette C	Zach Zimmermann	
Beth Zimmermann	Lorraine Martin		
Mike Zajdel	Michelle Boone	Vickie Wolf	
Anne Paquette		Karen Coppinger	
Melissa Jackson	Jennifer Turinske	Cyle Coppinger	

### **Treasurers Report**

Since the minutes are published on the Web, we are not including the financial details. If you are interested in the finances, please contact the treasurer directly for a copy of the Treasurers Report.

### **Band Directors Report**

Band Calendar: http://www.blackshirtbands.org/Calendar

#### Fundraisers:

- (Jim) Confirmed, Boosters will provide concessions at WSMA (West H.S.)
  - o March 25, 7:30-1:00 (or 2:00)
  - Coffee, donuts, baked goods, hot dogs, walking tacos, water, misc. not too complicated
- (Anne) Brat Cookouts at Foxrun PicknSave (1/month)
  - 06/17, 07/22, 08/05
- (Abby) Snap! is a social donation platform developed as a fundraising solution we will try near the end of March. All funds will be directed to individual ISA accounts.
- (Melissa) Culver's night
  - Main Street Culvers (by Woodman's) 5-8PM, March 29, April 26, August tbd
  - 10% of sales over \$1850

### Pending Activities:

- WSMA Jazz Concert 03/16
- Taking SWAP Band to Lakeland
- Senior Band trip targeting 2<sup>nd</sup> week of May
  - Boosters will contribute \$50/senior
    (Motion by Melissa, 2<sup>nd</sup> Anne all voted to approve)
- (No Update) Jazz Nightclub will likely be at WSHS this year Late May, near EOY
- 2018 Spring Break plans underway for Florida trip (Band, Orchestra, maybe choir)
  - o Est. \$900-1000 per student. Request a better cost breakdown.
  - o Boosters would like to chip in to help defray some expense

### **Waukesha South Band Boosters**

- Marching Band likely changing from Festival Class to competition for 2017 as a result of homecoming no longer conflicting with state. This will also change planned competition dates. Mare details to come.
  - Planned competitions include:
    - 9/23 Marchfest
    - Germantown (tbd)
    - Antigo (overnight) (tbd)
    - 10/14 State (7PM if competing)
    - 10/29 Homecoming

#### **Old Business**

#### Trailer/EZ Go

- Jim continued research. An enclosed utility trailer (brand new) 14x8 with options including ramp/door, side door and tie downs. Estimate a total of \$5K budget.

Logo mats - (Toni) With NASCO discount, assume \$300 each.

- Order both mats in the 4 x 6 size, paint larger trailer floor black

Folding Wagons for Band are available from Dicks, Sams) for \$50.

- Beth will purchase. Motion by MZ. 2<sup>nd</sup> Jim. APPROVED 2/15
- No updates today

#### **NEW Business**

Spring Training for parents - planning is tbd

### MarchFest 2017 (ongoing placeholder)

- 09/23/2017 is planned date.
  - Toni will contact Cyle to attend next meeting to begin planning

Class A	Class AA	Class AAA	Class AAAA	Exhibition

- Permit to close Tennie Avenue
  - o <a href="http://www.waukesha-wi.gov/1207/Permits-Licenses">http://www.waukesha-wi.gov/1207/Permits-Licenses</a>
    - http://www.waukesha-wi.gov/DocumentCenter/View/4617
- Committee Heads and committees:

Committee	Lead	Notes
Press Box		
Timing/Scoring		
Gates, Cash, 50/50		
Escorts		
Ushers/Security		
Marchfest Program Ads		
Webpage		
Marchfest Program		
Parking		
Photo and Video		

### **Meeting Adjourn**

Motion to adjourn by Toni at 07:35 PM

## **Upcoming meeting dates (3rd Wed of month)**

April 19th in the band room at WSHS